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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1963**

| SERIAL NUM  | IBER FILING or 371(c)   |                        |              | CLASS                     |     | GROUP ART UNIT |                                       |  | ATTORNEY DOCKET<br>NO.        |  |
|---|---|------------------------|--------------|---------------------------|-----|----------------|---------------------------------------|--|-------------------------------|--|
| 10/604,96   | <b>DATE</b> 08/28/2003  |                        |              |                           | 438 |                | 2825                                  |  | 03-LJ-011                     |  |
|   |   | RULE                   |              |                           |     |                |                                       |  |                               |  |
| APPLICANTS Razak Hossain, San Diego CA; ** CONTINUING DATA **  ** FOREIGN APPLICATIONS ***  ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  11/25/2003 |   |                        |              |                           |     |                |                                       |  |                               |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and Acknowledged  Yes No  Met after Allowance Initials                           |   |                        | iter<br>ance | STATE OR<br>COUNTRY<br>CA | _   | SHEETS TO CLA  |                                       |  | INDEPENDENT<br>CLAIMS<br>-6 5 |  |
| MAIL STA  | ATION 2<br>CTROI<br>LTON,   | NICS DRIVE<br>TX 75006 | IC           |                           |     |                |                                       |  |                               |  |
| TITLE   |   |                        |              |                           |     |                |                                       |  |                               |  |
| SCAN CHAIN MODIFICATION FOR REDUCED LEAKAGE   |   |                        |              |                           |     |                |                                       |  |                               |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                        |              |                           |     |                | ☐ All Fees                            |  |                               |  |
|   |   |                        |              |                           |     |                | ☐ 1.16 Fees (Filing)                  |  |                               |  |
| 1 LIFIM/3 LEE 1   |   |                        |              |                           |     | <sub>NT</sub>  | ☐ 1.17 Fees (Processing Ext. of time) |  |                               |  |
|   |   |                        |              |                           |     |                | ☐ 1.18 Fees (Issue)                   |  |                               |  |
|   |   |                        |              |                           |     |                | Other                                 |  |                               |  |
|   |   |                        |              |                           |     | ☐ Credit       |                                       |  |                               |  |